# APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER-OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Section 28, and the NE% of Section 29, the E% of Section 22, and the E% SE% of Section 27, all within T.14S., R.66E., MDM  8. Existing place of use See Attachment "A"  9. Use will be from January 1 to December 31 of each year.  10. Use was permitted from January 1 to December 31 of each year.  11. Description of proposed works A drilled and cased well with pump motor and Meter at the well head, and with pipelines and valves to the places of use. (existing well)  12. Estimated cost of works \$36,000.00 for pipeline to place of use  13. Estimated time required to construct works 3 years The existing well was completed under Permit 17749  14. Estimated time required to complete the application of water to beneficial use 6 years  15. Remarks:  By James T. Anspach, P.E. s/James T. Anspach, 9708 Sandmist Ave Las Vegas, NV 89134  Compared cmf/bk  |   | TEMBIOTORE ATTROINIATED  |  |
|---|---|--|--|
| Corrected application filed  Map filed  IIII. 24 2000  *********************************  | Date of filing in State Engineer's Off                            | iceMAY 05 2000   |  |
| The applicant Mr Donald Lee Bradshaw, hereby make application for permission to change the Point of Diversion and Place of Use of a Portion of water heretofore appropriated under Permit 20212, Certificate 6030  1. The source of water is Underground 2. The amount of water to be changed 4.19 CFS (802.855 AFA) 3. The water to be used for Irrigation and Domestic 4. The water heretofore permitted for Irrigation and Domestic 5. The water is to be diverted at the following point Within the NE½ NW½ of Section 13, T.12S., R.65E., MDM, or at a point from which the NW Corner of Said Section 13 bears N. 74 19'53" W. a distance of 1703.0 Ft. 6. The existing perpaifted point of diversion is located within the SW½ NW½ of Section 11. T.195S, R.67E., MDM, or are point from which the SE Corner of Section 34, T.08S., R.67E., MDM bears N 04°55! E. a distance of 6550.0 Ft. 7. Proposed place of use Within the SW½ of Section 21, the W½ of Section 28, the W½ SE½ of Section 28, and the NE½ of Section 29, the E½ of Section 22, and the E½ SE½ of Section 27, all within T.14S., R.66E., MDM 8. Existing place of use See Attachment "A" 9. Use wall be from January 1 to December 31 of each year. 10. Use was permitted from January 1 to December 31 of each year. 11. Description of proposed works A drilled and cased well with pump motor and Meter at the well head, and with pipelines and valves to the places of use. (existing well) 12. Estimated cost of works \$36,000.00 for pipeline to place of use 13. Estimated time required to complete the application of water to beneficial use 6 years 15. Remarks:  By James T. Anspach, P.E. s/James T. Anspach, P.E. s/James T. Anspach 9708 Sandmist Ave Las Vegas, NV 89134   | Returned to applicant for correction_                             | MAY 26 2000  |  |
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|   | Ву  | s/James T. Anspach<br>9708 Sandmist Ave  |  |
|   | Protested   | _  |  |

### \*\*\*\*\*\*

## DENIAL OF STATE ENGINEER

| withdrawal removed the base water right that it sought to change                 |
|--|
| Work must be prosecuted with reasonable diligence and be completed on or before: |
| Proof of completion of work shall be filed before:                               |
| Application of water to beneficial use shall be filed on or before:              |
| Proof of the application of water to beneficial use shall be filed on or before: |
| Map in support of proof of beneficial use shall be filed on or before:           |
| IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,                                       |
| State Engineer of Nevada, have hereunto set                                      |
| my hand and the seal of my office,   |
| this 24th day of October A.D. 2002   |
| Julisa N.Z. State Engineer   |
| State Engineer   |
| Completion of work filed   |
| Proof of beneficial use filed  |
| Cultural map filed   |
| Certificate No. Issued   |

# ATTACHMENT "A" FOR APPLICATION TO CHANGE A PORTION UNDER PERMIT 20212, CERTIFICATE 6030 BY MR. DONALD LEE BRADSHAW c/o ROBERT C. AND VIVIAN LEWIS

### Item 8. Existing Place of Use

17.562 Acres in the SW ¼ NW ¼ of Section 11, T. 9 S., R. 67 E., MDM
26.136 Acres in the SE ¼ NW ¼ of Section 11, T. 9 S., R. 67 E., MDM
21.281 Acres in the NW ¼ SW ¼ of Section 11, T. 9 S., R. 67 E., MDM
36.983 Acres in the NE ¼ SW ¼ of Section 11, T. 9 S., R. 67 E., MDM
19.836 Acres in the SW ¼ SW ¼ of Section 11, T. 9 S., R. 67 E., MDM
32.748 Acres in the SE ¼ SW ¼ of Section 11, T. 9 S., R. 67 E., MDM
7.025 Acres in the NW ¼ NW ¼ of Section 1+, T. 9 S., R. 67 E., MDM

A 48

161.571 Total Acres
160.571 Acres to be removed from irrigation

